

UNITED STATES  
ENVIRONMENTAL PROTECTION AGENCY  
REGION 2

May 19, 2023 @ 10:32 am  
USEPA – Region II  
Regional Hearing Clerk

**IN THE MATTER OF:**

Carsada Dairy, LLC  
3107 State Route 11  
Malone, NY 12953

**Facility:**

**3107 State Route 11,  
Malone, NY 12953**

Respondent  
Proceeding to Assess Class I Civil Penalty Under  
Section 309(g) of the Clean Water Act

**Expedited Settlement Agreement/Consent  
Agreement and Final Order**

**DOCKET No. CWA-02-2023-3303**

**CERTIFICATION OF SERVICE**

I certify that on 5/19/23 I e-mailed the foregoing fully executed Expedited Settlement Agreement/ Consent Agreement and Final Order (CA/FO) bearing the above referenced docket number, on the persons listed below, in the following manner:

Original by E-Mail

Office of Regional Hearing Clerk  
U.S. Environmental Protection Agency - Region 2  
290 Broadway, 16th floor  
New York, New York 10007-1866  
[Maples.Karen@epa.gov](mailto:Maples.Karen@epa.gov)

Copy by E-Mail

David Moore  
Carsada Dairy, LLC  
3107 State Route 11  
Malone, NY 12953  
Email: [carsada56@gmail.com](mailto:carsada56@gmail.com)

Copy by Email

Ed Hampston, P.E., Director  
Bureau of Water Compliance Programs  
NYSDEC  
625 Broadway  
Albany, New York 12233-4500  
[edward.hampston@dec.ny.gov](mailto:edward.hampston@dec.ny.gov)

Dated: \_\_\_\_\_

Justine Modigliani, P.E., Section Chief  
New York, New York